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# South Plains Electric Cooperative, Inc.

Mailing Address: P.O. Box 1830, Lubbock, TX 79408 • (806) 775-7732 www.SPEC.coop • Like us on Facebook

Your Touchstone Energy® Cooperative

Service Locations

North Office 110 N. I-27 Lubbock, TX 79403 Fax (806) 775-7796

South Office 7210 82nd St. Lubbock, TX 79424 Fax. (806) 775-7880

Lorenzo Office Hwy 62/82 Lorenzo, TX 79343 Fax. (806) 634-5679

Spur Office FM 836 Spur, TX 79370 (806) 271-3311 Fax: (806) 271-3746

Childress Office 1900 Avenue C, N.W. Childress, TX 79201 (940) 937-2565 Fax: (940) 937-2698

Administrative Office

South Plains Office Plaza 4727 S. Loop 289, Stc. 200 Lubbock, TX 79424 Fax. (806) 775-7851 April 12, 2021

Via Certified Mail #7004 2890 0002 2863 7396

Central Records Filing Clerk Public Utility Commission of Texas 1701 N. Congress Ave. P. O. Box 13326 Austin, TX 78711-3326

Re: Updated Report in Project No. 50594

Gamey Phillips/dh

Filing Clerk:

Pursuant to Mr. Thomas Gleeson's letter dated April 5, 2021, please find enclosed an original and three copies of our updated report in Project No. 50594, *Five-Year Reports for Line Inspection and Safety*.

Please let me know if you need anything further from us. Thank you.

Sincerely,

Jamey Phillips Attorney

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### **Public Utility Commission of Texas**

## Five-Year Report Required by 16 Texas Admin. Code § 25.97(e)

PROJECT NO. 50594

AFFECTED ENTITY: South Plains Electric Cooperative, Inc.

#### **General Information**

Pursuant to 16 Texas Admin. Code § 25.97(e)(1), not later than May 1 every five years, each affected entity that owns or operates overhead transmission facilities greater than 60 kilovolts must submit this report. The first report must be submitted not later than May 1, 2020.

#### Instructions

Answer all questions, fill-in all blanks, and have the report notarized in the Affidavit.

#### Affidavit

A representative of the affected entity must swear to and affirm the truthfulness, correctness, and completeness of the information provided by attaching a signed and notarized copy of the Affidavit provided with this form.

#### Filing Instructions

Submit four copies (an original and three copies) of the completed form and signed and notarized Affidavit to:

Central Records Filing Clerk
Public Utility Commission of Texas
1701 N. Congress Avenue
P.O. Box 13326
Austin, Texas 78711-3326
Telephanes (512) 026 7180

Telephone: (512) 936-7180

Affected Entity: South Plains Electric Cooperative, Inc.

PROJECT NO. 50594

Affected Entity: South Plains Electric Cooperative, Inc.

PROJECT NO. 50594

#### **AFFIDAVIT**

I swear or affirm that I have personal knowledge of the facts stated in this report or am relying on people with personal knowledge, that I am competent to testify to them, and that I have the authority to submit this report on behalf of the affected entity. I further swear or affirm that all statements made in this report are true, correct, and complete.

Signature

Dale Ancell

Printed Name

General Manager

Job Title

South Plains Electric Cooperative, Inc.

Name of Affected Entity

Sworn and subscribed before me this 8th day of Apri

f <u>April</u> Month

Year

JAMEY L. PHILLIPS

NOTARY PUBLIC - STATE OF TEXAS

1D# 1 0 0 2 1 1 5 7

COMM. EXP. 04-27-2021

Notary Public in and For the State of Texis

My commission expires on \_

4-27-2021